Т.

| Thanks of the State. | | | |
|--|---|---|-----|
| Presented to Brev. Maj. Donaldson, | | | 663 |
| Presented to Lt. Col. Buchanan, | 4 | 4 | 667 |
| Allen, Dr. Thomas. | | | |
| Relative to contest for runaway slave, | | | 651 |
| Tobacco Warehouse, &c. | | | |
| Commissioners to procure a lot to build a, &c. | | * | 665 |

U.

United States.

| Authorising a c | certified copy | of an | act relat | ive to | introducing | |
|-----------------|----------------|---------|-----------|--------|---------------|-----|
| water into | Washington | city, t | o be forw | arded | to the Presi- | |
| dent of the | е, - | - | | - | · / / / / | 662 |

w.

| War of 1812. | |
|---|-----|
| Relative to the pay and muster rolls of the, | 657 |
| War with Mexico. | |
| Relative to the pay and muster rolls, | 664 |
| Washington City. | |
| A certified copy of an act relating to supplying, with water, to be sent to the President of the United States, | 662 |
| Washington Territory. | |
| State January to be Countil 10 10 | 660 |
| | |
| Copy of an act for introducing, into Washington city, to be sent to the President, | 662 |